



Jeffersonville Urban Enterprise Association's  
**Claysburg Residential  
Home Improvement Program**

**2020-21 Application  
Deadline: January 30, 2021**

This grant program helps to fulfill the Jeffersonville Urban Enterprise Association's (JUEA) goal for neighborhood stabilization and enhancement by providing support and assistance to existing neighborhoods within the Zone in an effort to enhance the livability of Zone neighborhoods. As defined in the JUEA's neighborhood stabilization goal the objectives of this grant program are:

- Alleviate blighting conditions that hinder zone development and help to attract new investment or new residents.
- Stabilize zone neighborhoods and the housing stock.
- Aesthetically improve neighborhoods in the zone.
- Grant will be awarded by need, cost 100% paid for property occupied homeowner, 50/50% for rental property. The award shall not exceed \$10,000.00 per occupied homeowner application or \$5,000.00 per rental property application.
- Project suggestions: repairs of roof, windows, porch, some landscape (i.e. remove tree).
- Only exterior repairs or improvements are eligible under the program.

**APPLICANT & PROPERTY**

Applicant Name: \_\_\_\_\_

Address where work will occur: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

**OWNERSHIP**

Do you own the property :    Yes                      No                      If yes, skip this section. \_\_\_\_\_

Property Owner Name: \_\_\_\_\_

Owner Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

**PROJECT INFORMATION**

Description of project: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**INCOME**

I hereby affirm that my gross annual income for 2019 taxable year was \$\_\_\_\_\_.

**STIPULATIONS**

- In order to receive grant funding, applicant acknowledges that JUEA will provide input on design elements, paint color, materials, etc.
- The contractor selected to perform the work shall be approved by the JUEA Executive Director prior to the commencement of work.
- Applicant will allow a sign to be placed in my front yard of the property for two weeks promoting the JUEA Front Porch Project.
- Property shall not be sold or transferred within 5 years with the exception upon the death of property owner.

**OTHER INFORMATION**

Are there any liens placed on the property? : Yes No  
\_\_\_\_\_  
If yes, please list lien owner, including amounts : \$  
\_\_\_\_\_  
\$  
\_\_\_\_\_  
\$  
\_\_\_\_\_  
Do you, the applicant, currently live at the property? : \_\_\_\_\_  
If yes, do you intend to continue to reside there for the  
next five year (circle one)? Yes No  
\_\_\_\_\_

**REQUIRED SUBMITTALS (each of the following shall be submitted to the JUEA Executive Director)**

1. Signed and completed grant application form.
2. Renderings, drawings, plans or specifications of proposed work if reconstruction is occurring and if requested.
3. At a minimum two (2) itemized cost estimates from approved contractors. Each cost estimates shall include material list and cost breakdown for all work to be performed.
4. Proof of liability insurance by the contractor.
5. Before photos of the property and building.
6. Proof of ownership or letter of consent from the property owner.

*I certify that all information contained in this application and all information provided in support of this application is given for the purpose of obtaining financial assistance in the form of a grant, and is true and complete to the best of my knowledge and belief. Furthermore, I give permission for photographs to be taken by JUEA staff and/or volunteers for media purposes.*

*JUEA reserves the right to negotiate an award agreement with each approved applicant. JUEA Project Evaluation Committee or Board of Directors may request additional materials to determine applicant eligibility. Applicant agrees to make presentation to Board of Directors or Project Evaluation Committee. If approved, applicant agrees to provide post award reporting and provide other documentation as requested by JUEA.*

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Signature

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Date

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Printed Name

*Please review grant guidelines document before submittal.*

**Return completed application to:**  
Jeffersonville Urban Enterprise Association  
500 Quartermaster Court Suite 257, Jeffersonville, Indiana 47130  
or email to [rwaiz@cityofjeff.net](mailto:rwaiz@cityofjeff.net)  
For questions call: 812.285.6406